



We are a welcoming Christian community which embraces all people.  
We support each other to grow in faith and create a loving and compassionate community.  
We aspire to live as Christ's witnesses of God's unconditional love.

## TWENTIETH SUNDAY IN ORDINARY TIME 14 – 8 – 22

*This week: Jer 38:4-6, 8-10; Heb 12:1-4; Lk 12:49-53*  
*Next week Is 66:18-21; Heb 12:5-7, 11-13; Lk 13:22-30*



*“There is a baptism with which I must be baptised...”*

We know how wild beasts can be tamed and domesticated so that they become placid, timid, controlled.

There's a danger that we do the same with God, with our faith, with the sacraments.  
Jesus talks of a baptism of fire, a baptism which brings upheaval and conflict because people have to take sides, have to align themselves with the Gospel or otherwise.

But perhaps we've *tamed* baptism, domesticated it, taken the fire out of it?

Is it more a social event, a family event than a baptism into a whole new way of living life?

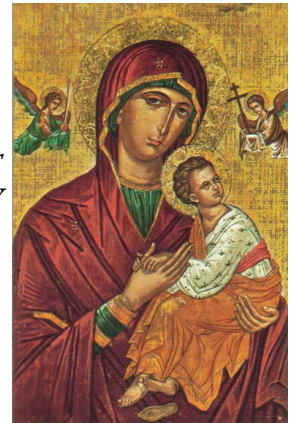
*Is it a baptism into the Gospel, into the way of radical and uncompromising love and justice proclaimed by Jesus? Is it a baptism into a life of seeking and serving God?*

*Has the baptism of fire spoken of by Jesus become a tamed event that pales into insignificance against the family luncheon which follows it?*  
Fr Colin

## Solemnity of the Assumption of our Lady

This Monday 15th August (a holy day of obligation)

*This feast celebrates the belief that has been part of Christian faith since as early as the fourth century that Mary, as the Mother of the Lord, by God's grace shared fully in her Son's Resurrection and was raised body and soul to eternal life at the end of her earthly life. In this Mary stands as a sign of hope for all of us as we look forward to our own sharing in the Resurrection of Jesus.*



Mass times:

10:00am at Lindfield

7:30pm at Killara



Last night's parent meeting for this year's Confirmation preparation program was a lovely event with Fr Thomas leading all in prayer and a reminder of why we are making these choices for our children.

Let us keep these families in our prayers as they embark on their sacramental journey from Confirmation to reconciliation and finally First Holy Communion over the next year.

## CATECHISTS - WE NEED YOU

Do you have a love for teaching?

Are you available for ONE hour one morning a week?

Are you waiting for a sign from God to make use of that time to make a real difference in your community and the world?

*This is your sign.*

Sign up to be a catechist and teach the Word of God to the children in your local community.

contact Maricel by email on  
[maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

## Food for the soul ...

*I have come to set the earth on fire,  
and how I wish it were already blazing!  
There is a baptism with which I must be baptised,  
and how great is my anguish until it is accomplished!* (Lk 12:49)

### GOD AS VICTIM

And there shone on them in that dark hour a light that has never darkened; a white fire clinging to that group like an unearthly phosphorescence, blazing its track through the twilights of history and confounding every effort to confound it with the mists of mythology and theory; that shaft of light or lightening by which the world itself has struck it and isolated and crowned it; by which its own enemies have made it more illustrious and its own critics have made it more inexplicable; the halo of hatred around the Church of God.

G.K. Chesterton wrote those words more than sixty years ago.\* One of the things that, for him, gave the church credibility is the fact that, invariably, it is surrounded by a halo of hatred.

I quote his words not as an attempt to offer an apologia for the church today as it suffers through a period within which it is frequently an object of intense hatred. Defensiveness is not my purpose here since I am one of those persons who is not entirely sorry that a lot of anger is currently being directed towards us in the church. Some of this anger is justified, after a few centuries of privilege, and all of it will, I submit, be helpful in fueling an important period of purification within the church. I would rather be a priest in a time of anti-clericalism than in a time within which priests and church are unduly privileged since it is far easier to live the gospel in the former situation. Thus, we, inside the church, should have a curious gratitude for all that anger that is being directed against us today.

Besides, as Chesterton points out, paraphrasing Jesus, the church will always be hated.

Our own culture creates a category of persons that it deems expendable and then it subsequently victimizes through exclusion, ridicule, scapegoating, and often through actual death. My point here is not to defend the church, but to make a critical point about God and the theology of God—a theology which is often grossly misunderstood.

The point is this: Christianity is the only religion which worships the scapegoat, the one who is hated, excluded, spat upon, blamed for everything, ridiculed, shamed, and made expendable. Christianity is the only religion that focuses on imitating the victim and which sees God in the one who is surrounded by the halo of hatred.

There are some important lessons to be learned from this, not the least of which has to do with where we see God, truth, and goodness. We need, today, some correctives since we live in a culture which, not unlike most cultures in the past, scapegoats some persons to the benefit of the others and then identifies God and holiness with those who have created the scapegoats.

God is not to be confusedly identified with the myths of success, power, glamour, and popularity. Never confuse God and what is holy with current cultural religion which, antithetical to Christ, worships the included, the glamorous, the ones who aren't shamed and ridiculed, and the ones who seem important and indispensable. The God of our culture and the God that is preached in so many of our churches is not the God who dies on a cross, is hated, spat upon, and is excluded and scapegoated in ignorance. No, our culture does not worship a crucified God. The God Jesus that revealed is still, in our very own culture, excluded, mocked, scapegoated, made expendable, and often killed, mostly in the name of God and truth. Where do we see this?

Our own culture, like every other culture past and present, creates a category of persons that it deems expendable and then it subsequently victimizes through exclusion, ridicule, scapegoating, and often through actual death. The ones who constitute that category shifts slightly from time to time, but there is always a common denominator: it includes always those who are the weakest.

Thus, for instance, our culture marginalizes and scapegoats the sick, the poor, the handicapped, the unborn, the unattractive, the non-productive, and the aged. These we deem expendable and subsequently decertify in terms of full status within the human race. Worse still, we identify God and holiness with those who are doing the excluding. But that is antithetical to true religion—and true wisdom.

Where is God? God is on the side of the victim, standing with the one who is excluded, specially present in the one being ridiculed, and dying with the one who is being put to death.

True Christianity knows this: It worships the scapegoat—the one who is surrounded by the halo of hatred.

*Fr Ron Rolheiser omi,*

*The Centre for Liturgy, University of St Louis.*

### OUR MEMORIAL WALLS

As you know we have a Memorial Wall in each of our two churches. A Mass is held each year in November for those whose names are recorded on the Memorial Walls. The dates for this year are:

- \* at Killara - at the 8am Mass on Tuesday 8th November
- ◆ at Lindfield - at 10:00am Mass on Saturday 5th November

### ORDERING NEW PLAQUES:

If you would like to order one or more Memorial Plaques for either church, please contact Philita in the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in to Philita **by Monday 19 September.**

Any new plaques will be blessed as part of one of the above-mentioned Masses.



## Jesus makes people choose sides

L V Q Y I B A B O O E R F M A  
 C H O O S E R S V B H S E O H  
 M I K Y I C N O J U W O J T A  
 A C R M D I S C I P L E S H R  
 B V W L C K E A T E S T H E D  
 D I V I D E A K R B I C K R E  
 O Y Z X V G R U Q I D K T V D  
 H H V J D O T C Z E B K V Y U  
 K E Y S Q S H Z S A M E W P H  
 W K J W S F A T H E R O V E R  
 U S Z V W Y F I R E L V E E X  
 Z U L H M L A D S P U F F S J  
 Q K E N A J I P H P T S G D L  
 Y F T W V A X J C H F I V E P

Try to find these words:

choose  
 disciples  
 divide  
 earth  
 father  
 fire  
 five  
 hard  
 mother  
 over  
 same  
 test

# for the kids

Use the words below to find out what Jesus said to his disciples.

Do you \_\_\_\_\_ that I  
 am here to \_\_\_\_\_  
 on \_\_\_\_\_? No, but rather,



earth  
 division  
 peace  
 suppose  
 bring

belongs to God alone, and our call to have an inclusive, a catholic love.

It is apostolic because it doesn't create faith anew, but receives it as a gift from those who have gone before us, and then tries to live it and express in ever new ways in ever new times. And because we at times either disdain the tradition of faith or the evolution of faith we are reminded of the great sin of closing our minds and hearts to the Spirit, and our call to a humble listening for the voice of God both in what has been passed on and in the current signs of the times.

When we are faithful to these four great marks of the Church we realise our call to be sacrament of the on-going story of God's love taking flesh in the world: the love story which is Christian faith.

### Undying love

There's no coincidence that in the one sentence we confess one Baptism and look forward to the resurrection and the life of the world to come - because what baptism begins finds its flourishing and fulfilment in eternal life. And so to glimpse what we believe about eternal life we need to understand what it is that baptism begins.

Baptism is a flooding: we are flooded with the very God who is love. Baptism is a drowning, we are overwhelmed by the God who is love. Baptism is gift, the gift of the Holy Spirit who is poured into our hearts.

All in all then baptism is about being brought into a whole new life: joining Jesus in his death we receive the same Spirit the Father pours out upon him; joining Jesus in his Resurrection we join him in returning the Spirit of love to the Father. In baptism we are drowned in the love of God. And we believe no less is true in the resurrection of the dead and the life of the world to come. We are loved. And the One who loves us doesn't want to lose us. Resurrection is the supremely eloquent statement of God's undying love for us.

## Love Story

### Allowing the Christian Creed to touch and change our lives Part 5

#### In love with others

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

In the final words of the Creed we profess our faith in one another. We remind ourselves that this love story involves others, that we're not part of a passionate embrace with God which selfishly excludes others. We believe in the Church. We believe that we don't come to God alone: We come to God with others and through others, or we don't come at all. After all, the commandment to love God is inseparable from the commandment to love our neighbour. We are each separately a sacrament of God for one another. But corporately, communally, we are as a Church the sacrament of God in the world. Our love is revealed as having the highest possible dignity - it becomes the means of God's love touching human hearts and lives.

And this Church is one, holy, catholic and apostolic.

It is one because love overcomes human divisions. And so because we are not one we are reminded of the great sin of Christian division and our own call to overcome it - by the only way possible: love.

It is holy because it is graced, because it is the place where the love of God which is the Holy Spirit is poured out; it is a place of privilege and gift. And because our lives do not always reflect this holiness we are reminded of the great sin of failing to love and our own call to constant conversion of heart.

It is catholic ('universal') because, as sacrament of God's love, it embraces all people, because it has room for the saint and the sinner, because it knows no distinctions based on race or gender. And because both as individuals and as Church we so often exclude rather than include we are reminded of the great sin dividing the sheep from the goats, an act which

## Hymns for 20th Sunday

### ENTRANCE: ALL THE EARTH PROCLAIM THE LORD

*Refrain:* All the earth proclaim the Lord,  
Sing your praise to God.

Serve you the Lord, heart filled with gladness

Come into God's Presence singing for joy.

Refrain

Enter his gates bringing thanksgiving,  
O enter his courts while singing with praise.

Refrain

Honour and praise be to the Father,  
the Son and the Spirit, world without end.

Refrain

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### DEDICATION OF THE GIFTS: BE THOU MY VISION

Be Thou my vision, O Lord of my heart  
Naught be all else to me, save that Thou art

Thou my best thought, by day or by night  
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true word

I ever with Thee and Thou with me, Lord

Thou and Thou only first in my heart

Great God of heaven, my treasure Thou art

Great God of heaven, my victory won

May I reach heaven's joys, O bright heaven's sun

Heart of my own heart, whatever befall

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### COMMUNION: SEEK, O SEEK THE LORD

*Refrain:* Seek, O seek the Lord, while He is near;

Trust Him, speak to Him in prayer, and He will hear.

God be with us in our lives,  
direct us in our calling;  
break the snares the world contrives,  
keep us from falling. *Refrain*

God, increase in us the life  
that Christ by dying gave us.  
Though we faint with mortal strife,  
His blood will save us. *Refrain*

Strengthen in our hearts the love  
we owe to one another.  
How can we love God above  
and not our brother? *Refrain*

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### RECESSIONAL: SING TO THE MOUNTAINS

*Refrain:* Sing to the mountains, sing to the sea.

Raise your voices, lift your hearts.

This is the day the Lord has made.

Let all the earth rejoice.

I will give thanks to You, my Lord. You have answered my  
plea.

You have saved my soul from death.

You are my strength and my song.

*Refrain*

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## Hymns for 20th Sunday Children's Mass

### Entrance - He has made me glad

I will enter His gates with thanksgiving in my heart

I will enter His courts with praise

I will say this is the day that the Lord has made

I will rejoice for He has made me glad

Oh, He has made me glad,

He has made me glad

I will rejoice for He has made me glad,

He has made me glad,

He has made me glad

I will rejoice for He has made me glad

Leona Von Brethorst

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### Offertory - I Love you Lord

I love you Lord

and I lift my voice

to worship You

O my soul, rejoice

Take joy my King

In what You hear

Let it be a sweet sweet sound

In Your ear

Laurie Klein

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### Communion - You are my all in all

You are my strength when I am weak

You are the treasure that I seek

You are my all in all

Seeking You as a precious jewel

Lord, to give up I'd be a fool

You are my all in all

Jesus, Lamb of God

Worthy is Your name

Jesus, Lamb of God

Worthy is Your name

Taking my sin, my cross, my shame

Rising again I bless Your name

You are my all in all

When I fall down You pick me up

When I am dry You fill my cup

You are my all in all

Jesus, Lamb of God

Worthy is Your name

Jesus, Lamb of God

Worthy is Your name

Dennis Jernigan

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### Recessional - The Lord by Magnified

Oh the Lord, Oh the Lord

Oh the Lord be magnified

Let all who seek You

Rejoice and be glad in You

Let all who seek You

Rejoice and be glad in You

Let all who seek You

Rejoice and be glad in You

In You

Let such as love Your salvation

Say continually

Let such as love Your salvation

Say continually

The Lord be magnified

The Lord be magnified

The Lord be magnified

Be magnified

Bob Ayala

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## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen

### THE PSALM PS 32:1 12.18-20.22

I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.

He drew me from the deadly pit,  
from the miry clay.  
He set my feet upon a rock  
and made my footsteps firm.

He put a new song into my mouth,  
praise of our God.  
Many shall see and fear  
and shall trust in the Lord.

As for me, wretched and poor,  
the Lord thinks of me.  
You are my rescuer, my help,  
God, do not delay!

### GOSPEL ACCLAMATION

Alleluia, alleluia! My sheep  
listen to my voice, says the  
Lord; I know them, and they  
follow me. Alleluia!

### THE APOSTLES' CREED

I believe in one God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ,  
his only Son, our Lord,  
*(all bow at the following words in bold):*

**who was conceived by the Holy Spirit,**  
**born of the Virgin Mary,**  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand  
of God the Father almighty;  
from there he will come  
to judge the living and the dead.

I believe in the Holy Spirit,  
the Holy Catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen

### MEMORIAL ACCLAMATION

♩=60 *mf*  
We pro-claim your Death, O Lord, and pro-  
*cresc.* *ff*  
fess your Res-ur-rec-tion un-til you come a - gain.

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### FR RICHARD ROHR OFM'S MEDITATION . . . FOUNDATIONAL HOPE

The Jesuit scientist Teilhard de Chardin wrote that “Love is the physical structure of the universe.” [1] Our theological way of saying the same thing is “Let us create in our image” (Genesis 1:26), in the image of the triune God, who is love, who is a dynamic cycling of infinite outpouring and infinite receiving.

If our God is both incarnate & implanted, both Christ & Holy Spirit, then an unfolding inner dynamism in all creation is not only certain, but also moving in a positive direction. A divine goal is always before us, waiting to be unveiled. The strong death wishes, mass shootings, suicides, & the high amount of emotional struggle we experience in our world today is surely, in part, a result of our major failure to provide Western civilisation with a positive & hopeful understanding of our own “good news.” And the good news must be social & cosmic, & not just about “me.”

Foundational hope demands a foundational belief in a world that is still and always unfolding to something better. This is the virtue of hope. Personally, I have found that it is almost impossible to heal individuals over the long haul, if the whole cosmic arc is not also a trajectory toward the good.

Admittedly, sometimes the suffering and injustices of our time make it hard to believe in the arc of love. Indigenous Choctaw elder and Episcopal Bishop Steven Charleston describes in practical terms how this love and foundational hope surround us at all times:

The signs are all around us. We can see them springing up like wildflowers after the prairie rain. People who had fallen asleep are waking up. People who had been content

to watch are wanting to join. People who never said a word are speaking out. The tipping point of faith is the threshold of spiritual energy, where what we believe becomes what we do. When that power is released, there is no stopping it, for love is a force that cannot be contained. Look & see the thousands of new faces gathering from every direction. There is the sign of hope for which you have been waiting. .

Hope lets us literally see the presence and action of the holy in our everyday lives. This is not an imaginary desire viewed through rose-coloured glasses. It is the solid evidence of the power of love made visible in abundance.

Sometimes, in this troubled world of ours, we forget that love is all around us. We imagine the worst of other people and withdraw into our own shells. But try this simple test: Stand still in any crowded place and watch the people around you. Within a very short time, you will begin to see love, and you will see it over and over and over. A young mother talking to her child, a couple laughing together as they walk by, an older man holding the door for a stranger—small signs of love are everywhere. The more you look, the more you will see. Love is literally everywhere. We are surrounded by love. [2]

This is such a powerful reminder to use a contemplative gaze to look at the world around us. Signs of love abound, reminding us of God's essential nature.

[1] Pierre Teilhard de Chardin, *Human Energy*, trans. J. M. Cohen (Harcourt Brace Jovanovich: 1969), 72.

[2] Steven Charleston, *Ladder to the Light: An Indigenous Elder's Meditations on Hope and Courage* (Broadleaf: 2021), 60–61, 67.

## OUR CHINESE CATHOLIC COMMUNITY

14.8.2022

常年期第二十主日

讀經一（上主揀選了耶肋米亞，與普世對抗。）

恭讀耶肋米亞先知書 38:4-6, 8-10  
那時候，眾首長對君王說：「請將這人處死！因為他說了這樣的話，使遺留在城裡的戰士和全體人民，灰心喪志。實在，這人謀求的，不是人民的福利，而是人民的災禍。」漆德克雅王答說：「看，他已經在你們手中；君王不能反對你們。」他們便將耶肋米亞用繩吊下去，丟在蓄水池裡；這蓄水池，是王子瑪耳基雅在監獄庭院裡所建造的。池裡沒有水，只有污泥；耶肋米亞就陷在污泥裡。厄貝得默肋客，從王宮出來，稟告君王，說：「我主君王！這些人對先知耶肋米亞所做的事，實在毒辣。他們竟將他丟在蓄水池裡；在那裡，他必要餓死，因為城中沒有糧食了！」王便下令，對雇士人厄貝得默肋客說：「你立即帶三個人去，將耶肋米亞先知，趁他還沒有死，從蓄水池裡拉出來！」——上主的話。

答唱詠 詠40:2, 3, 4, 18

【答】：上主，求你速來助我。  
（詠40:14）

領：我懇切期待上主，他便垂聽了我的哀訴。【答】

領：上主把我從禍坑與污泥中救出，使我立足在磐石上，穩定我的腳步。【答】

領：他使我口唱新歌，讚美我們的天主。眾人見了，起敬起畏，都全心信賴上主。【答】

領：我雖然卑微貧苦，上主卻眷顧了我；你是我的助佑，我的救援，我的天主，求你不要遲延。【答】

讀經二（讓我們以堅忍的心，跑那擺在我們面前的賽程。）

恭讀致希伯來人書 12:1-4

弟兄姊妹們：

我們既有如此眾多如雲的證人，圍繞著我們，就該卸下各種累贅，及糾纏人的罪過，以堅忍的心，跑那擺在我們面前的賽程，雙目常注視著耶穌；他是信德的創始者和完成者；他為那擺在他面前的歡樂，輕視了凌辱，忍受了十字架，而今坐在天主寶座的右邊。你們要常想，耶穌所以忍受罪人對他這樣的叛逆，是怕你們灰心喪志。你們與罪惡爭鬥，還沒有抵抗到流血的地步。——上主的話。

福音前歡呼

領：亞肋路亞。

眾：亞肋路亞。

領：主說：我的羊聽我的聲音，我也認識他們，他們也跟隨我。（若10:27）

眾：亞肋路亞。

福音（我來不是給地上送和平，而是來送分裂。）

恭讀聖路加福音 12:49-53

那時候，耶穌對門徒說：「我來，是為把火投在地上，我是多麼切望：它已經燃燒起來！我有一種應受的洗禮，我是如何焦急，直到它的完成！

「你們以為我來，是給地上送和平嗎？不，我告訴你們：而是來送分裂。因為從今以後，一家五口的，將要分裂：三個反對兩個，兩個反對三個。他們將要分裂：父親反對兒子，兒子反對父親；母親反對女兒，女兒反對母親；婆母反對兒媳，兒媳反對婆母。」——上主的話。

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

[colin@lindfieldkillara.org.au](mailto:colin@lindfieldkillara.org.au)

Fr Thomas Alackakunnel VC, Asst Priest

[thomas@lindfieldkillara.org.au](mailto:thomas@lindfieldkillara.org.au); 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: [parish@lindfieldkillara.org.au](mailto:parish@lindfieldkillara.org.au)

Parish Website: [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)

### Parish Staff

Parish Secretary (Tues-Fri)

Philita Marundan [philita@lindfieldkillara.org.au](mailto:philita@lindfieldkillara.org.au)

Parish Office Coordinator; Child Protection Coordinator

Maia Schulze Tsang (Tue,Wed)

[maia@lindfieldkillara.org.au](mailto:maia@lindfieldkillara.org.au)

Sacramental Coordinator: Maia Schulze Tsang;

[sacramental@lindfieldkillara.org.au](mailto:sacramental@lindfieldkillara.org.au)

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: [anthony@lindfieldkillara.org.au](mailto:anthony@lindfieldkillara.org.au)

Youth Ministry Coordinator (volunteer)

Jean Shatek: [youth@lindfieldkillara.org.au](mailto:youth@lindfieldkillara.org.au)

Parish Bookkeeper

Karen Ho: [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au)

Catechist Coordinator Support Officer

Maricel Malapira: [maricel.malapira@bbcatholic.org.au](mailto:maricel.malapira@bbcatholic.org.au)

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield

**Lord, in Jesus your Son, you restored to us the gift of everlasting life.  
Grant that life to:**

**Recently deceased:** Ian Anthony Coffey,

Betty Watson, Sean O'Connor, John Quirk.

**And for:** Margaret Ford, Thomas Wade, Eileen Wade.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Ali Crawford, Mark Spring, Jeanette Cicutto, Morna Sutherland, Barbara McMullan,, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Maureen Hobbs, Russell Adams.

**And for all affected by COVID.**

## PASTORAL WORKS BROKEN BAY APPEAL

(THE NEW NAME FOR CHARITABLE WORKS FUND OR 'CWF')

This is the second and final week of the current Appeal.

The pastoral works which PWBB funds very much need our support and, of course, if we don't achieve the quota set for us we have to make up the shortfall from parish funds.

Donations to Pastoral Works Broken Bay are 100% tax deductible and can be made in these ways:

- ◆ Use the envelopes on the pews in our churches.

OR

- ◆ just click on the special hotlink box entitled 'Pastoral Works Broken Bay' on the homepage of our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au))

OR

- ◆ scan this QR code and in the drop down menu select 'Pastoral Works Broken Bay'



## OUR PARISH LITURGICAL LIFE :

### SUNDAY MASS

#### KILLARA CHURCH :

5:30pm Vigil

9.00am

#### LINDFIELD CHURCH

6.00pm Vigil

8.30 am

10.15am

12 noon Chinese Mass (2nd & 4th Sun.)

6:00pm (5:30pm on the third Sunday of the month)

(For Mass online see homepage of our website:

### WEEKDAY MASS this week:

#### TWENTIETH WEEK OF ORDINARY TIME

Monday 8:00am Killara

Tuesday 8:00am Killara

Wed No Mass

Thurs. 10:00am Lindfield

Fri. 10:00am Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

### PARKING

As there is now no parking on the Coles carpark at Lindfield, in addition to the onsite parking in the church and school grounds, Lindfield Uniting Church (cnr Provincial Rd) have kindly made their grounds available to us for parking for the Vigil & Sun. 6pm Mass (they require their grounds for their own Services on Sunday mornings). Enter from Pacific Hwy.

### SUNDAY MASS ROSTER

| Saturday  |          | 13 Aug             | 20 Aug           |
|-----------|----------|--------------------|------------------|
| Lindfield | 6:00 pm  | Fr Thomas          | Fr Roni George   |
| Killara   | 5:30 pm  | Fr David Strong SJ | Fr Thomas        |
| Sunday    |          | 14 Aug             | 21 Aug           |
| Lindfield | 8:30 am  | Fr Thomas          | Fr Roni George   |
| Killara   | 9:00 am  | Fr David Strong SJ | Fr Thomas        |
| Lindfield | 10:15 am | Fr Thomas          | Fr Roni George   |
| Lindfield | 12:00 pm | Fr Michael Goonan  | Mo Mass          |
| Lindfield | 6:00pm   | Fr Thomas          | 5:30pm Fr Thomas |

### COMMUNITY SAFETY AT OUR MASSES

- ◆ Health regulations suggest that it is advisable to wear a mask where physical distancing can't be maintained - so if it is possible for you please consider continuing to wear a mask for the sake of others.
- ◆ However, for the safety of your fellow communicants and of those distributing Holy Communion, in our parish we **require** that everyone wears a mask when coming forward to receive Holy Communion. When coming forward to receive Holy Communion (which will be given on the hand only) please keep your mask on, receive the Host on your hand, step well to the side and then lower your mask to receive the Host before replacing the mask and returning to your seat.

### PARISH DIARY ~

#### August

|           |         |  |
|-----------|---------|--|
| Sun 14th  | 10:15am | Children's Mass (Lindfield)              |
|           | 4:00pm  | Confirmation sessions 1&2                |
| Mon 15th  | 10:00am | Feast of the Assumption Mass (Lindfield) |
|           | 7:30pm  | Feast of the Assumption Mass (Killara)   |
| Wed 17th  | 11:00am | Scripture group (SW Library)             |
| Sun. 21st | 5:30pm  | Youth & Family Mass (Lindfield)          |
|           | 4:00pm  | Confirmation session 3                   |
| Sun 28th  | 9:00am  | Children's Liturgy of the Word           |
|           | 10:15am | Children's Liturgy of the Word           |
|           | 4:00pm  | Confirmation session 4                   |

### Ways that you can support our parish

- ◆ **BY DIRECT DEBIT CONTRIBUTIONS** from your bank account to our parish accounts:

**1st Collection:** (providing for Frs Colin & Thomas & also for retired & sick clergy of the diocese)

BSB 062 784 Acct 10000 1624

**Second Collection:** (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623

OR

- ◆ **CREDIT CARD CONTRIBUTIONS:** scan this code & then select each of our two parish collections:

OR

- ◆ **YOU CAN ARRANGE FOR PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on the homepage of our website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and scroll down to 2i.b. for the form. (or simply email [accounts@lindfieldkillara.org.au](mailto:accounts@lindfieldkillara.org.au) for assistance.



- ◆ The **TAP MACHINES** are available in our two churches.

There is no place like home – but for many having a home is not a reality. The causes may be diverse, but the impact is the same – a loss of dignity and a sense of hopelessness. Thank you to our Parishes for helping us fundraise for CatholicCare's homelessness services. A donation drive will take place on 27<sup>th</sup> & 28<sup>th</sup> August.

Thank you in advance for supporting this important

Diocesan initiative.



And for the latest youth news always go to our parish website ([www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au)) and click on the box on the homepage titled 'Youth Ministry'.

PLEASE JOIN US!

**Sun 14 August**  
10.15am, Lindfield

CHILDREN'S MASS

FEATURING THE LINDFIELD KILLARA CHILDREN'S CHOIR

"Let the children come to me...for the kingdom of heaven belongs to such as these."  
Matthew 19:14



youth & family MASS

**YOUTH & FAMILY MASS**  
SUN 21 AUGUST  
5.30PM  
LINDFIELD

ALL AGES INVITED!

**Potluck Supper After Mass!**  
Can you bring a plate to share? Scan QR code to tell us what you're bringing




Henry & Gloria Cheung, Parishioners  
326 Pacific Hwy, Lindfield  
Ph 9416 5335 Fax 9416 1538  
E sales@universalinstruments.com.au



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RENOVATIONS & BUILDING  
MAINTENANCE

**CHRIS IACONO**  
Parishioner

All work large and small  
Lic 89879c Fully Insured  
50 years experience

M: 0412 256 616  
E: [chris.iacono@bigpond.com](mailto:chris.iacono@bigpond.com)

**FOOD DRIVE**

JESUIT REFUGEE SERVICE

For the past few weeks, we have been running a food and toiletries drive for the JRS.

This food drive has been extremely successful and on behalf of everyone involved, I would like to say thank you for supporting this initiative and for your generosity.



This is only a small portion of what has been provided!



Did you know that our parish has a Piety Stall?

It is located in the vestibule outside the lift on the first floor of Holy Family Church in the Shirley Wallace Parish Centre. It is open during office hours



*Thank You*  
**Sandra & Max Coleman**  
for the generous donation of our beautiful everyday flowers

